

	\$2500.00	\$1700.00	\$1000.00	\$1000.00	\$750.00	\$750.00	\$400.00	\$500.00
	Level 1 Major Sponsor <b>EXCLUSIVE Prime Location</b>	Level 2 Bag Sponsor <b>EXCLUSIVE Prime Location</b>	Level 3 Session Sponsor <b>4 available tables</b>	Level 4 Table Sponsor <b>EXCLUSIVE</b>	Level 5 Ballroom Sponsor <b>16 available tables</b>	Level 6 Foyer Sponsor <b>11 available tables</b>	Level 7 Exhibitor Table <b>31 available tables</b>	Level 8 One Page Insert included in folders, table not included
Conference Co-Sponsor	Yes							
Branding & Logo in Conference Brochure	Yes							
Banner with Logo in the Ballroom above the Stage	Yes							
Name & Logo on bags given to all conference attendees		Yes						
Passes to attend conference & lunch	4	3	3	3	2	2	1	2
One sheet promotional material in conference packet given to all attendees	Yes	Yes	Yes	Yes	Yes	Yes		Yes
Your name & email address provided to all attendees	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Skirted 8 foot table	Yes		Yes		Yes	Yes	Yes	
Introduce Conference Speakers			Yes					
Your booth may be dismantled after 1:30pm, <b>no exceptions</b>	Yes					Yes		
Your booth may be dismantled after 4:30pm, <b>no exceptions</b>			Yes		Yes			

Organization Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Sponsorship Level: \_\_\_\_\_ Total Amount of your check: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_ Email Address: \_\_\_\_\_

**(Please Reference Above to Determine the Number of Attendees you are Allowed based on your Level Of Sponsorship)**

Attendee Number One: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Attendee Number Two: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Attendee Number Three: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Attendee Number Four: \_\_\_\_\_ Email Address: \_\_\_\_\_

---

# Be sure to pass this information to your staff that will be at your exhibitor table.

Make your check **payable** to: *Fall Aging Conference* please mail to:  
Lisa Dunn RE/MAX Results Senior Services Group, 2100 Ford Parkway #201 St. Paul, MN 55116

## Exhibitor Information:

- The number of conference & lunch passes allowed to attend any part of the day is indicated by your level of sponsorship. The pass (s) can only be used by **one person during the conference. ANY and all additional member(s) from your organization, beyond those listed on the first page, that wish to attend must sign up for the conference when participant registration opens.** If you have any questions please call Angela or Lisa.
- Check in time on Thursday, October 22, 2015, any time after 6:30am. Please plan to be set up no later than 7:30am. If you are not set up before the start of the first speaker you will have to wait until the first break to finish setting up.
- Table assignment will be provided to you upon check in. Exhibitors may not allocate, sublet or divide up any part of the table space to others from different business entities.
- No sales to be conducted, information only to be provided to attendees.
- You will receive a confirmation email upon receipt of payment and registration form.
- ALL exhibitors in the **BALLROOM** please note: Take down of your displays is allowed after 4:30pm, no exceptions. Keep this in mind when choosing your sponsorship level.
- Electricity is available; please contact Mary Spah at 763-569-6322 for additional costs, prior to the event date is appreciated. Payment will be arranged directly with Earle Brown Center.
- Please contact Angela or Lisa for any questions you may have.
  - Angela Regan, 651.402.6808 [angelar@sttheresemn.org](mailto:angelar@sttheresemn.org)
  - Lisa Dunn, 612.599.3484 [lisa@seniorservices.net](mailto:lisa@seniorservices.net)